

# Assessment grid for checking the eligibility of candidates/tenderers (all procedures)

|    |  |  |                                  | Candidate/Tenderer 1-5 of 0             |                      |                      |                      |                      |
|----|--|--|----------------------------------|---|----------------------|----------------------|----------------------|----------------------|
| 1  | Officer responsible for the commission   |  | Project title                    | Sustainable Urban Development - Georgia |                      |                      | Processing number:   | 21.2140.8-001.00     |
| 2  | Commercial assessor  |  | Service tendered:                | Local Contractor for Gori Urban Lab     |                      |                      | Transaction number:  | 83488926             |
| 3  | Technical assessor   |  |                                  |   |                      |                      |                      |                      |
| 4  |  |  |                                  |   |                      |                      |                      |                      |
| 5  |  |  |                                  | Candidate/tenderer 1                    | Candidate/tenderer 2 | Candidate/tenderer 3 | Candidate/tenderer 4 | Candidate/tenderer 5 |
| 6  | <b>A. General information (all procedures)</b>   |  |                                  |   |                      |                      |                      |                      |
| 7  | <b>I. Commercial eligibility assessment</b>  |  |                                  |   |                      |                      |                      |                      |
| 8  | Mandatory grounds for exclusion as per section 123 GWB   |  |                                  |   |                      |                      |                      |                      |
| 9  |  |  |                                  |   |                      |                      |                      |                      |
| 10 |  |  |                                  |   |                      |                      |                      |                      |
| 11 |  |  |                                  |   |                      |                      |                      |                      |
| 12 | Information: Evidence of commercial register entry   |  |                                  |   |                      |                      |                      |                      |
| 13 | In case of candidate/tenderer consortium: Declaration by candidate/tenderer consortium   |  |                                  |   |                      |                      |                      |                      |
| 14 | Average annual turnover for the last three financial years (last-but-four financial year can be included in case of tenders held within six months of end of last financial year). | At least:                                  | 70000 EUR                        |   |                      |                      |                      |                      |
| 15 | Average number of employees and managers for the past three calendar years   | At least:                                  | 5 persons                        |   |                      |                      |                      |                      |
| 16 | <b>Result</b>  |  |                                  |   |                      |                      |                      |                      |
| 17 |  |  |                                  |   |                      |                      |                      |                      |
| 18 | <b>II. Technical eligibility assessment</b>  |  |                                  |   |                      |                      |                      |                      |
| 19 | The technical assessment is only based on reference projects with a minimum commission value of:   |  | 20000 EUR                        |   |                      |                      |                      |                      |
| 20 | At least   | 1 reference project in the technical field | Urban Planning/Urban Development |   |                      |                      |                      |                      |
| 21 | and at least   | 1 reference project in Georgia             | in the last 3 years.             |   |                      |                      |                      |                      |
| 22 | <b>Result</b>  |  |                                  |   |                      |                      |                      |                      |
| 23 |  |  |                                  |   |                      |                      |                      |                      |
| 24 | <b>Overall result, commercial and technical</b>  |  |                                  |   |                      |                      |                      |                      |
| 25 |  |  |                                  |   |                      |                      |                      |                      |

I hereby declare that I have filled out this assessment independently, to the best of my knowledge and in good faith.

For the technical assessment:

Date, full first and last names, function, OU

For the commercial assessment:

Date, full first and last names, function, OU